

NETHER WALLOP PARISH COUNCIL

To: Nether Wallop Parish Councillors; Cotterell, Carpenter, Souter, Whitaker, Sangster, and Roberts

Cc: HCC Councillor A Gibson, TVBC Cllr I Jeffrey, Karen Addison

You are summonsed to attend the ONLINE MEETING of NETHER WALLOP PARISH COUNCIL on

Monday 09 November 2020 at 19:00 hrs

The meeting will be conducted via (www.Zoom.us) Meeting ID: 659 326 8183 - Password: 2304

This meeting is open to the public.

AGENDA

Business

Lead by: Back up papers?

- | | | | |
|----|---|---------|---|
| 1 | Welcome and Introduction | JC | |
| 2 | Apologies for absence | JC | |
| 3 | Declarations of Interests, changes in Register of Interests, Requests for dispensations. | JC | |
| 4 | To receive a reports from HCC Cllr A Gibson and TVBC Cllr I Jeffrey. | AG & IJ | |
| 5 | Points from the Floor | JC | |
| 6 | To note the minutes from the NDP Steering Group previous meeting and to decide if any action should be taken. | ES | |
| 7 | To consider planning applications and agree comments to be sent to Borough Council. | JC | |
| a | 20/02608/FULLN 1 Agricultural Cottages Cottage Road | | Single storey rear extension and detached carport and garden store following demolition of existing garage |
| b | 20/02576/TREEN 2 Fifehead Manor, Salisbury Hill | | Reduce 1 Apple Tree by half |
| c | 20/02517/FULLN Barn Acre, School Lane | | Proposed single storey rear extension to provide enlarged kitchen area |
| d | 20/02445/CLEN The Grain Dryer Romsey Road | | Certificate of lawful existing for a) part of the agricultural building as a metal work/fabrication business operated by Brian Pike Packaging - a use falling under Class B2 of the UCO ; b) the use of associated land (edged blue within the overall red line) for the storage of raw materials and finished products in association with the Class B2 use in (a) above; c) The use of the land (edged brown within the red line) for the parking of vehicles in association with the Class B2 use in (a) above; d) The use of the access in association with the Class B2 use in (a) above |
| 8 | To approve the Minutes of the previous meeting 12th October 2020 | | |
| 9 | To approve Bank Reconciliation, Trial Balance, Payments and Receipts, Budgets reports as available on the website | Clerk | ✓ |
| 10 | To consider Grass and Hedge cutting contracts for next year. Prices and no.s of cuts. | SW/ES | ✓ |
| 11 | To review the Project Plan for the coming year, and to make suggestions for projects / spending | Clerk | ✓ |
| 12 | To review the proposed budget for the year 2021 / 2022 and to suggest alterations. | Clerk | ✓ |
| 13 | To note Councillors written reports / update / approve any cost implications. | | |
| a | Safe Travel & Highways | ST WG | ✓ |
| b | Playing Fields and Playground | BS | ✓ |
| c | Village Green | IC | ✓ |
| d | Village Hall | ES | ✓ |
| e | Footpaths | IJ | ✓ |
| f | Wallops Parish Hall | JC | ✓ |
| 14 | To review and if appropriate approve the publication of the questionnaire and advert from the SAFE TRAVEL WG. | Clerk | ✓ |
| 15 | To receive and if appropriate to adopt recommendations from the HR Working Group. | | |
| | Policies to be approved: Equality and Diversity Policy, Training, Health and Safety, Holiday, Sickness and Absence, Dignity at Work, Lone working from home, Expenses and Travel, Pension. | HR WG | ✓ |
| 16 | To review the Model Publication Scheme and if appropriate to adopt | Clerk | |
| 17 | To consider actions to take to combat persistent dog fouling at the playing fields. | JC | |
| 18 | To note the Clerk's Report and correspondence received and to determine actions required | Clerk | ✓ |
| 19 | Matters raised by councillors for noting, or adding to the next month's agenda. | ALL | |
| 20 | Points from the floor | JC | |
| 21 | Date of next monthly meeting: Monday 14th December 2020 at 7.00pm via Zoom. | | |

Mrs G Foster

(Clerk to Nether Wallop Parish Council) - 04 November 2020